

Palm Sunday– March 29, 2026

Prelude

Announcements

PROCESSION WITH PALMS

Reading of the Processional Gospel

Blessing of the Palms

Opening Hymn

All Glory, Laud, & Honor

ELW 344

Children's Sermon

Prayer of the Day

L

The Lord be with you

C

And also with you

L Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

First Reading: Isaiah 50: 4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord GOD who helps me; who will declare me guilty? Holy Wisdom, Holy Word.

C **Thanks be to God!**

Psalm 31:9-16 *chanted responsively*

⁹ Have mercy on me, O LORD, for I ¹ am in trouble;
my eye is consumed with sorrow, and also my throat ¹ and my belly.
¹⁰ **For my life is wasted with grief, and my ¹ years with sighing;
my strength fails me because of affliction, and my bones ¹ are consumed.**
¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to ¹ my acquaintances;
when they see me in the street ¹ they avoid me.
¹² **Like the dead I am forgotten, ¹ out of mind;
I am as useless as a ¹ broken pot.**
¹³ For I have heard the whispering of the crowd; fear is ¹ all around;
they put their heads together against me; they plot to ¹ take my life.
¹⁴ **But as for me, I have trusted in ¹ you, O LORD.
I have said, “You ¹ are my God.**
¹⁵ My times are ¹ in your hand;
rescue me from the hand of my enemies, and from those who ¹ persecute me.
¹⁶ **Let your face shine up- ¹ on your servant;
save me in your ¹ steadfast love.”**

Second Reading: Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Holy Wisdom Holy Word. **C Thanks be to God**

Please stand for the Gospel Acclamation

Pg. 142

C Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

Matthew 26:14-27:66

Narrator: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

Judas: “What will you give me if I betray him to you?”

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

On the first day of Unleavened Bread the disciples came to Jesus, saying,

Disciple: “Where do you want us to make the preparations for you to eat the Passover?”

Narrator: He said,

Jesus: “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’ ”

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve disciples, and while they were eating he said,

Jesus: “Truly I tell you, one of you will betray me.”

Narrator: And they became greatly distressed and began to say to him one after another, Disciple:

Disciple: “Surely not I, Lord?”

Narrator: He answered,

Jesus: “The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Narrator: Judas, who betrayed him, said,

Judas: “Surely not I, Rabbi?” He replied, “You have said so.”

Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: “Take, eat; this is my body.”

Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: “Drink from it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: “You will all fall away because of me this night, for it is written, ‘I will strike the shepherd, and the sheep of the flock will be scattered.’ “But after I am raised up, I will go ahead of you to Galilee.”

Narrator: Peter said to him,

Peter: “Even if all fall away because of you, I will never fall away.”

Narrator: Jesus said to him,

Jesus: “Truly I tell you, this very night, before the cock crows, you will deny me three times.”

Narrator: Peter said to him,

Peter: “Even though I must die with you, I will not deny you.”

Narrator: And so said all the disciples. Then Jesus went with them to a place called Gethsemane, and he said to his disciples,

Jesus: “Sit here while I go over there and pray.”

Narrator: He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. Then he said to them,

Jesus: “My soul is deeply grieved, even to death; remain here, and stay awake with me.”

Narrator: And going a little farther, he threw himself on the ground and prayed,

Jesus: “My Father, if it is possible, let this cup pass from me, yet not what I want but what you want.”

Narrator: Then he came to the disciples and found them sleeping, and he said to Peter,

Jesus: “So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.”

Narrator: Again he went away for the second time and prayed,

Jesus: “My Father, if this cannot pass unless I drink it, your will be done.”

Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: “Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. Look, my betrayer is at hand.”

Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.

Now the betrayer had given them a sign, saying,

Judas: “The one I will kiss is the man; arrest him.”

Narrator: At once he came up to Jesus and said,

Judas: “Greetings, Rabbi!”

Narrator: and kissed him. Jesus said to him,

Jesus: “Friend, do what you are here to do.”

Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.⁵² Then Jesus said to him,

Jesus: “Put your sword back into its place, for all who take the sword will die by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?”

Narrator: At that hour Jesus said to the crowds,

Jesus: “Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.”

Narrator: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witness: “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’”

Narrator: The high priest stood up and said,

High Priest: “Have you no answer? What is it that they testify against you?”

Narrator: But Jesus was silent. Then the high priest said to him,

High Priest: “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.”

Narrator: Jesus said to him,

Jesus: “You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.”

Narrator: Then the high priest tore his clothes and said,

High Priest: “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What do you think?”

Narrator: They answered,

Witnesses: “He deserves death.”

Narrator: Then they spat in his face and struck him, and some slapped him, saying,

Witness: “Prophecy to us, you Messiah! Who is it that struck you?”

Narrator: Now Peter was sitting outside in the courtyard. A female servant came to him and said,

Female: “You also were with Jesus the Galilean.”

Narrator: But he denied it before all of them, saying,

Witness: “I do not know what you are talking about.”

Narrator: When he went out to the porch, another female servant saw him, and she said to the bystanders,

Female 2: “This man was with Jesus the Nazarene.”

Narrator: Again he denied it with an oath,

Witness: “I do not know the man.”

Narrator: After a little while the bystanders came up and said to Peter,

Bystanders: “Certainly you are also one of them, for your accent betrays you.”

Narrator: Then he began to curse, and he swore an oath,

Peter: “I do not know the man!”

Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said:

Jesus: “Before the cock crows, you will deny me three times.”

Narrator: And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: “I have sinned by betraying innocent blood.”

Narrator: But they said,

Crowd: “What is that to us? See to it yourself.”

Narrator: Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said,

Chief Priest: "It is not lawful to put them into the treasury, since they are blood money." ⁷

Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah,

Jeremiah: "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰ and they gave them for the potter's field, as the Lord commanded me."

Narrator: Now Jesus Stood before the governor; and the governor asked him,

Pilate: "Are you the King of the Jews?"

Narrator: Jesus said to him,

Jesus: "You say so."

Narrator: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: "Do you not hear how many accusations they make against you?"

Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Barabbas. So after they had gathered, Pilate said to them,

Pilate: "Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?"

Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Wife: "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: "Which of the two do you want me to release for you?"

Narrator: And they said,

Congregation: "Barabbas."

Narrator: Pilate said to them,

Pilate: "Then what should I do with Jesus who is called the Messiah?"

Narrator: All of them said,

Congregation : "Let him be crucified!"

Narrator: Then he asked,

Pilate: "Why, what evil has he done?"

Narrator: But they shouted all the more,

Congregation: "Let him be crucified!"

Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: "I am innocent of this man's blood; see to it yourselves."

Narrator: Then the people as a whole answered,

Congregation: "His blood be on us and on our children!"

Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Narrator: Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Congregation: "Hail, King of the Jews!"

Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Choir: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Narrator: The robbers who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: "Eli, Eli, lema sabachthani?"

Narrator: that is,

Jesus: "My God, my God, why have you forsaken me?"

Narrator: When some of the bystanders heard it, they said,

Choir: "This man is calling for Elijah."

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Choir: "Wait, let us see whether Elijah will come to save him."

Narrator: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Choir: "Truly this man was God's Son!"

This is the Gospel of Our Lord.

People: Praise to you, Christ.

Sermon

Hymn of the Day

Lamb of God

ELW 336

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the Church

L In his triumph and his suffering, Jesus embodies God's eternal love for us. Therefore we pray for all who are experiencing joy or distress, that they may receive the fullness of God's blessings in this life and the next.

AM For the baptized faithful, that we listen to the words of our Lord above the shouts of the crowd, in order to learn from him and follow him. Lord, in your mercy,

People: Hear our prayer.

AM For the nations of the world, torn by conflicting loyalties and passions, that the grace and guidance of Christ may replace their conflicts and confusion. Lord, in your mercy,

People: Hear our prayer.

AM For our global home, that even the mute creation may sing the praises of the one who comes to save, renew, and restore, Lord, in your mercy, **People: Hear our prayer.**

AM For all the beloved children of the world, especially those who suffer at the hands of adults who are called to care for them, that they may know the embrace of Christ in safe and caring arms. Lord, in your mercy, **People: Hear our prayer.**

AM For our New England Synod and the Evangelical Lutheran Church in America, our steadfast partners in the Gospel, that both humility and confidence mark our outreach to the world, Lord in your mercy, **People: Hear our prayer.**

AM For any needs we now raise out loud or in silence..... Lord, in your mercy,

People: Hear our prayer.

L For any other needs you see that we have, Lord, in your mercy, People: Amen.

Sharing the Peace

P The peace of Christ be with you always.

C And also with you.

Please share a sign of God's peace. The Offering is received and the table is prepared.

Anthem: Within the Shadow of the Cross Words: Don Besig & Nancy Price

Music: Don Besig

Within the shadow of the cross he stood on Calvary: a little boy, alone and lost, a little child like me. Within the shadow of the cross he turned and raised his eyes. He wondered who this stranger was; why did he have to die? The angry mob cried out with scorn; they showed no shame or grief, but silence fell upon them as the man began to speak. Although his voice was faint and weak, the words were clear and true: "Father forgive them, for they know not what they do." Within the shadow of the cross the child began to cry. He felt the pain; he felt a loss; He watched the stranger die. Then all at once the air was cold, the sky was dark and gray; And those who watched were filled with fear, they turned and went away. But through the storm the child remained; his fears were all but gone. Now he knew the answer: he had felt the touch of God! Within the shadow of the cross he knelt on Calvary, no longer alone, no longer lost, a child of God like you and me.

The Offertory is sung

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore unto me the joy of your salvation, and uphold me with your free Spirit.

The Leader speaks an Offertory Prayer

The Great Thanksgiving –

Pg. 144

L The Lord be with you.

C And also with you.

L Lift up your hearts.

C We lift them to the Lord.

L Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

The Proper Preface is spoken

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Pg. 144

Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

Leader continues with the Great Thanksgiving.

LORD'S PRAYER

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

The Agnus Dei

Pg 146

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace,
Lamb of God.**

All are welcome to the table of the Lord.

Communion is distributed.

Communion

Post Communion Prayer

Benediction

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and grant you peace **C Amen.**

Closing Hymn

What Wondrous Love is This

ELW 666

Dismissal

AM Go now in peace, to love, and serve the Lord and your neighbors.

C Thanks be to God

Postlude

Please allow a time of reflective silence during the postlude.



IN OUR THOUGHTS AND PRAYERS

The following is a listing of those who need your prayers. Our hope is that you will take this listing home with you and in your daily prayers remember those listed below.

Joe Abbott	Tom Sterling Sr.
Connie Aparo	RuthAnn Stone
Charlie Blakeslee	Patricia Switzer
Kathy Ann Campbell	Diane Tanner
Angelo & Nicole Capasso	Gloria Thibault
Carol Cianciolo	Nancy Underwood
Emily Decker	Lucille Videtto
J.J. Eby	Carol Vrlik
Judy Elliott	Eveyln Walters
Diane Engle	Sue Watkins
Jan Eucalitto	Kim Weissman
Weston Faith	Bruce Yauney
Bruce & Liz Falls	Clarence & Priscilla
Bob Frantz	Ed
Danise Hall	Jen O.
Renate Higgins	Jaiden
Kathleen Hilton	Steve
Shannon Hilton	Lou W.
Rusty Judd	Todd
Brian Kiernan	Robert K.
Marge Kiernan	Terry
Marilyn Killingbeck	Hagbard
Edwin Leifert	Peanut
John Lewis	Diane L.
David Little	Holly L.
Rebecca Little	Al & Mary
Kari Machowski	Isaac
Audrey Marquard	Marci
Abigail Marine	Kyle W.
Richard Marine	Ethan & his Marine Unit
Janis Martin	Jonathan E & his Army Unit
Gil & Marilyn Martin	
Michael Meyers	
Brigitte Mueller	
Bob Murphy	
Barbara Nalette	
Karen Ness	
Tom O'Brien	
Karen Pagano	
Melissa Pilbin	
Lisa & Dennis Polzun	
Ed & Susan Regner	
Baerbel Roehl	
Patricia & Richard	
Sawitzke	
Jean Schlapfer	
Sara Seelye	
Jan & Cindy Smith	
Paul Smith	
Sigrid Smitley	
Lori Sola	
Deb & Jon Sterling	

Friends and Family of Glenn Hornfischer

Our Nursing Home Members

Dee Gammon
Midge Rosenbeck
Mae Fay
Francine Ahrens
Betty Hilton
Walter Joray
Daine Wright
Eleanor Klonoski

Our Military Friends

Lord Jesus, Savior of the World and King of Peace, watch over our sons and daughters in the service of their Country. Protect them from the physical and moral dangers. Keep them close to you and help them live the commandments. Lord, Jesus give them courage to serve their country with honor and dignity. Be with them when they are in danger; strengthen them when they face hardship. Above all Lord, grant that when their service is finished that they may return to us, sound in mind, body and soul. Amen.

Tyler Quinn
Eric Beyus
Major Zachary Fulton
Brandan Holbrook
Jonathan Connell
Tom Gregg, Jr.
Eric Bremer
Peter Hutchinson
SPC Dominic Boscarino
PVT Noah Braatz
PVT 2 Christian Braatz
Aiden Avenia USCG
2nd Lt. Ben Speaker
Pvt. Noah Roy

Around the Church

Event	Date	Time
Special Congregational Meeting	3/30	6:30 pm
Maundy Thursday	4/2	7 pm
Good Friday	4/3	7 pm

**Thank you guest preacher
Bishop Piphon please join us for a
special coffee hour to follow.**

**Needed all volunteer helpers
Maundy Thursday April 2, 7pm
Good Friday April 3 7pm**

Bible Study

Tuesday via Zoom 6:00 pm

In person Bible Study Wednesdays
10:00 am

Wednesdays

Tai Chi 11:00 am

Quilting Group 1:00 pm

Easter Egg hunt on Easter, April 5th

After service

Offerings Summary:

Needed Weekly	\$6,290
Received	\$2,989
Shortfall	(\$3,301)
YTD shortfall	(\$29,961)

Minimalist bulletin

Prelude
Announcements
Confession & Forgiveness
Children's Sermon
Opening Hymn
Apostolic Greeting
Glory or Kyrie Pg 138
Prayer of the Day
First Reading
Psalm
Second Reading
Gospel Acclamation Pg. 142
Reading of the Holy Gospel
Sermon
Hymn of the Day
Creed
Prayers of the People
Peace
A Capella Choir Anthem
The Offering is received
Offertory Hymn ELW 140
Offertory Prayer
Great Thanksgiving
Sanctus pg. 144
Lord's Prayer
Agnus Dei (Lamb of God) pg. 146
Communion is Distributed
Post-communion prayer
Benediction
Closing Hymn
Dismissal
Postlude

Staff

**The Rev. Dr. G. Scott Cady
Music Director Marcia Newcome**

Around the Church

Scholarship forms in Narthex. Due by April 30. No late apps will be accepted.

Christmas Eve survey- CT Yankee Chorale rehearsals for their spring concert Tuesdays 7pm

Anyone wishing to be a Sunday helper next year please sign up sheet in narthex or contact me.

Those interested in becoming official members please fill out a form found on the table in the narthex.

St. Paul's Lutheran Church

837 Charles St., Torrington 06790

The Fellowship Committee presents



**Chicken Lombardy, Rice Pilaf, Veggies,
Salad, Bread, Dessert**

Saturday, April 18, 2026

Fellowship – 5:15pm Dinner – 6pm

Eat-In or Take Out

\$16.00 – Adults \$10.00 – Kids 5-10

Food, Fellowship, Drawing, Fun!

Tickets available on Sundays before & after service
or @ Church Office info. 860-482-3555